

**THE GREEN MOUNTAIN  
TABLE TENNIS CLUB  
PROUDLY PRESENTS OUR**

**GREEN MOUNTAIN OPEN  
TABLE TENNIS TOURNAMENT**

**SATURDAY, DECEMBER 7, 2019**

**THE GYMNASIUM @  
THE RUTLAND AREA CHRISTIAN SCHOOL  
110 LINCOLN AVENUE  
RUTLAND, VERMONT 05701**

**DIVISIONS INCLUDE:  
SINGLES & DOUBLES  
5-POINT COMPETITION**

**AWARDS FOR ALL THE WINNERS AND  
RUNNER-UPS IN 6 THRILL-PACKED EVENTS!**

**FUN FOR THE WHOLE FAMILY  
NOVICE PLAYERS ARE ENCOURAGED  
TO PARTICIPATE!**

**TO ENTER TOURNAMENT:  
PRINT, COMPLETE & MAIL APPLICATION BY 12/04  
LOCATED ON CLUB'S WEB SITE: [www.gmttc.com](http://www.gmttc.com)  
OR CONTACT RONALD LEWIS @ 247-5913**

**GREEN MOUNTAIN TABLE TENNIS CLUB ([www.gmttc.com](http://www.gmttc.com))**  
**RONALD LEWIS**  
**1211 FOREST DALE ROAD**  
**BRANDON, VT 05733-8837**

**GREEN MOUNTAIN OPEN**  
**TABLE TENNIS TOURNAMENT**  
**Saturday, December 7, 2019**

This tournament, our 62nd club tournament, will have events for all levels of play. The tournament will be held at the gymnasium of the Rutland Area Christian School in Rutland, Vermont. This school is located at the corner of Melrose Ave. and Lincoln Ave. in Rutland, a block from the intersection of Route 7 and Melrose Ave. (110 Lincoln Ave., Rutland, VT 05701).

Hosted By: The Green Mountain Table Tennis Club (GMTTC)  
Tournament Directors & Referees: Ronald Lewis, Rick Kozlowski  
GMTTC Club Webmaster: Dale Christie ([dale@christiemediaworks.com](mailto:dale@christiemediaworks.com))

**Eligibility – Note – Important:** Ratings Central ratings (and in some cases, USATT ratings) will be used. If you have a Ratings Central rating, it can be found by going to Ratings Central at [www.ratingscentral.com](http://www.ratingscentral.com) (go to “Players”, enter your name with a space after the comma - “Smith, Joe”, enter your State and Sport – Table Tennis) or in some cases, if you haven’t played in some time, you can contact Tournament Director Ronald Lewis (above). All USATT ratings can be found at [www.usatt.org](http://www.usatt.org). All unrated players may enter any rated event for \$5 per event, but will not advance beyond the first round in rated events only, with the exception of Under 700 (Novice), and Open (Championship) Singles (full entry fees will be charged for these events).

**Rules:** USATT regulations apply. The GMTTC will implement the rules and group players in the best interests of the players and the tournament.

**Equipment:** All paddles and rubber must be USATT-approved. USATT-approved balls will be provided; both white 40+ 3-star Premium Nittaku and orange 40+ 3-star Nittaku (made in Japan, not China) balls will be used at this tournament! **Balls are being generously donated for this event by Paddle Palace.** Six Butterfly Europa Stationaries are being used at this tournament. Nets are cloth, standards are Butterfly Europa and Butterfly National League. We also have heavy-duty cardboard barriers to keep balls travelling to unwanted areas of play.

**Dress:** Sneakers are required (the gymnasium is a linoleum tile floor). Solid, dark-colored clothing is also required; light-colored shirts may be subject to default. **Please do not wear orange or white shirts.**

**Check-in:** Please check in at the Director’s table upon arrival and be ready to compete when called or be liable to default (or penalty). Events will not be delayed for late arrivals. **Please retain your sign-up schedule (top portion of application).** If you find that you cannot participate, although you had already signed up, please call (802) 247-5913 the day before the tournament; phone calls to tournament site on the day of the event may be directed to (802) 779-4305 – the cell phone of Tournament Director Ron Lewis.

**Entry Deadline:** All entries should be received by 11:00 pm Wednesday, December 4, 2019. Late entries and walk-ins may be unable to enter all events of their choice. Phone-in entries after Monday, December 2nd, may be unable to enter all events of their choice.

**Format:** All events will be Round-Robin. The top two winners of each group will be seeded into a Single Elimination format for the finals. All matches will be 3 out of 5, 11-point games, including finals.

**Food:** Sandwiches and other items for lunch can always be purchased from nearby Rutland eateries. As a special convenience to both players, tournament directors and volunteers, we may be gathering sandwich orders around noon and thus be making a sandwich run to the nearby Sandwich Shoppe or Gill’s.

VISIT OUR WEB SITE FOR ANYTHING TABLE TENNIS! [www.gmttc.com](http://www.gmttc.com)

Print this application out (below) and mail the lower portion in ASAP!

For phone entries, don't forget to bring this completed copy with you!

**GREEN MOUNTAIN OPEN TABLE TENNIS TOURNAMENT**  
**SPONSORED BY PADDLE PALACE (<http://www.paddlepalace.com/>)**  
Circle events you've entered above and below dotted line!

Events	Starting Times	Entry Fees	Awards
1. Under 700, Novice and Unrated	9:00 am	\$10	1st & 2nd
2. Under 900	10:00 am	\$10	1st & 2nd
3. Under 1100	11:00 am	\$10	1st & 2nd
4. 5-Point Competition*	12:30 pm	\$ 5	50% & 25% + trophies
5. Open (Championship) Singles	1:00 pm	\$10	\$40 & \$20 + trophies
6. Open Doubles (no rating limit)	3:00 pm	\$10 per player	1st & 2nd

Help support your local table tennis club - become a member!

**ENTRY FORM (Return lower section of your application; retain section above for your use at tournament)**

**Entry Deadline: Wednesday, December 4, 2019**

**Open at 8:00 am on tournament day for Check-in**

**\*\*Cut along this line -----Cut along this line\*\***

Please circle the choices/events you've entered:      1            2            3            4            5            6

**\*SPECIAL NOTES - - PLEASE READ CAREFULLY - - NEW RULES AND OTHER INFORMATION:**

- a. Event #4 is a single elimination event - 1st player to reach 5 points is declared the winner of the match; other rules of this event will be posted at the tournament site and read aloud before each new match;
- b. No limit on number of events entered, as long as you're eligible to play in them;
- c. All JUNIORS (high school or younger) can enter any trophy or cash event for only \$5 per event;
- d. A raffle and/or a 50/50 will be held during the day; all drawings at 1:00; winners need not be present;
- e. **No refunds will be given for early departure or for no-shows. No exceptions.** Other refunds are at the discretion of tournament staff;
- f. Find your current rating as described in "Eligibility" section above;

Total Event Entry Fees:    \$\_\_\_\_\_

Make checks payable to: **Green Mountain Table Tennis Club ("GMTTC")**

Mail to:            Ronald Lewis  
                      1211 Forest Dale Road  
                      Brandon, VT 05733-8837

Phone & Email Entries:  
(802) 247-5913 (Ron) before 11:00 pm  
Email: [vtpoet@gmail.com](mailto:vtpoet@gmail.com)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone (day) \_\_\_\_\_ (eve) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Club Affiliation \_\_\_\_\_

Your Ratings Central or USATT Rating \_\_\_\_\_ \*\*Find rating as described in "Eligibility" section above

Your Doubles Partner's Name \_\_\_\_\_

I agree to abide by all USATT and local regulations. I waive any claim against the GMTTC, its members or The Rutland Area Christian School (RACS) due to any loss or injury sustained to persons or property; I am assuming full risk and responsibility for participation in this tournament.

Signed \_\_\_\_\_ Parent/Guardian if minor \_\_\_\_\_ Date \_\_\_\_\_

**(WAIVER MUST BE SIGNED)**  
Welcome to our tournament and good luck!